

**APPLICATION FOR ABSENTEE BALLOT**  
**Arvada Fire Protection District**  
**May 3, 2022 Regular Election**

C.R.S.1-13.5-1001, et seq

**IMPORTANT!**

- **Application for absentee ballot must be received by the Designated Election Official (DEO) by close of business on Tuesday, April 26, 2022.**
- **All ballots must be received by Election Judge or DEO by 7:00PM on election day, May 3, 2022, to be counted.**

Return application to: Sarah Shepherd, Designated Election Official  
P.O. Box 359, Littleton, CO 80160  
[info@ccrider.us](mailto:info@ccrider.us); 303-482-1002

OR

Amy Rogers, Deputy Designated Election Official  
7903 Allison Way, Arvada, CO 80005  
[Amy.rogers@arvadafire.com](mailto:Amy.rogers@arvadafire.com), 303-424-3015

I, \_\_\_\_\_, am requesting an absentee ballot on behalf

of (select one):

Myself, whose birth year is \_\_\_\_\_; **OR**

\_\_\_\_\_ (name) a family member related by blood, marriage, civil union, or adoption to the applicant; birth year: \_\_\_\_\_

who is an eligible elector of the **Arvada Fire Protection District**, State of Colorado, eligible by virtue of (select one):

Being a resident of the District, with an elector **residence** address of:

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(city, zip, county), CO

**OR**

Ownership (or spouse or civil union partner) of the taxable real or personal property (described below) situated within the boundaries of the District, or a person (or spouse or civil union partner) who is obligated to pay taxes under a contract to purchase taxable property within the District.

Physical address or description of property:

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(city, zip, county), CO

**← Check box if elector wishes to be on the District's permanent absentee voter list. Applicant will receive an absentee ballot for every election conducted by the District if checked.**

Mail elector's absentee ballot to this address, if different from above:

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(city, zip, county), CO

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I am applying for an absentee ballot for use by me or the person noted above per §1-13.5-1002(1)(b) in voting at the District's regular election to be held on May 3, 2022.

\_\_\_\_\_  
**(\*signature)**

\_\_\_\_\_  
**(date)**

\*In case of elector's inability to sign her/his name, the elector's mark shall be witnessed by another person.